

## **Regional Bicycle and Pedestrian Counts**

**BPAG** 

May 18, 2022





## Agenda

- Overview
- Regional Bicycle and Pedestrian Count Program
- Pilot Project Update
- Spring Counts
- Next Steps





### **Overview**

#### Traffic Count Contract

- Three year contract with AMT Consulting
- Contract includes ability to conduct bicycle and pedestrian counts

#### Fall 2021 Pilot Project

- One count site in each jurisdiction (total eight)
- Continuing data cleanup and analysis

#### Developing Regional Count Program

- Informed by pilot project and spring 2022 count
- Current focus:
  - Project specific: before/after counts, potential permanent counter locations, safety assessments
- Potential expansion into cyclical counts
- Develop in coordination with BPAG members, member jurisdictions, and planning partners





# Regional Bicycle and Pedestrian Count Program

- Weeklong counts conducted throughout the region on a project specific basis
  - Project specific counts: before/after counts, potential permanent counter locations, safety assessments
- Development of program
  - Create list of project specific count locations
    - Detailed description of count need, timing, and goals/purpose
    - Latitude/Longitude
    - And more
  - Continue to assess achievable program goals
  - Create data management and sharing plan
  - Explore resources required for data analysis and use





### **Recommended Goals**

| Inform | prioritization | of bike/ped | improvements |
|--------|----------------|-------------|--------------|
|--------|----------------|-------------|--------------|

Begin process to determine baseline bike/ped volumes

Track before/after volumes in locations with improvements

Determine user type (commuter, recreational, mix)

Assist in the selection of continuous count locations

Contribute to statewide bike/ped count database

Document increase/decrease of users on a facility over time

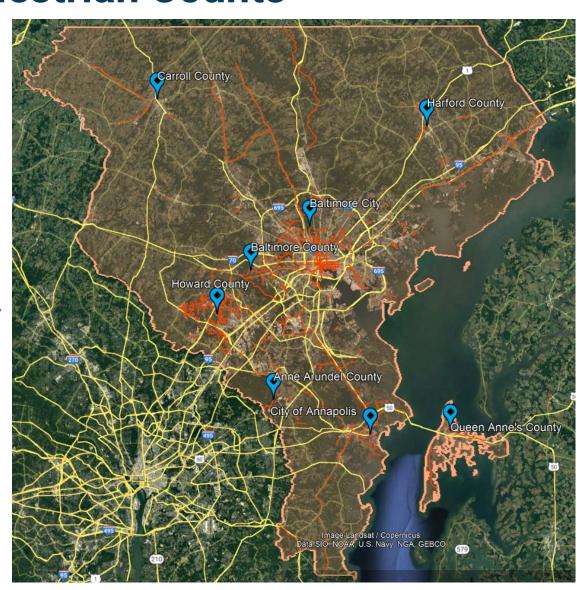
Leverage the use of emerging technologies



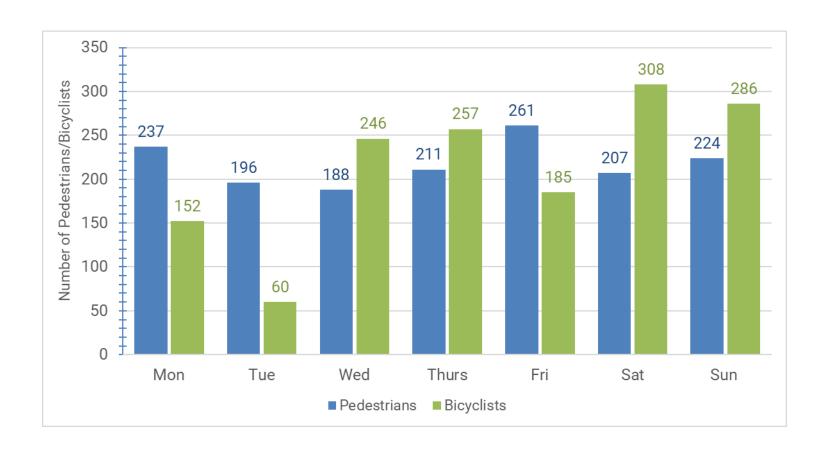


# **Pilot Project: Bicycle and Pedestrian Counts**

- Weeklong counts conducted in October 2021
- One count site in each jurisdiction (eight total)
- Located on a variety of facilities
- Selected through input by BPAG members



## **Queen Anne's County Cross Island Trail**







### **Pilot Project: Lessons Learned**

#### General

- Reemphasize screenline vs turning movement count requirements to consultant
- Ensure screenline count locations are at pinch points
- Clearly defined goals set for each count location

#### Equipment Deployment

- Notify BMC in advance of deployment date for a count location
- Place equipment on ROW on non-residential property as first choice
- Notify BMC if count location needs to be moved

#### Deliverables

- Consistent ID numbers for approaches
- 15-min interval volume summary





# Howard County: Montgomery Road at Steepridge Drive

#### Project specific count

- May/June 2022
- While school is in session

#### Description

- New sidewalk is being installed on both sides of Montgomery Rd between Rowanberry Dr and Timberlee Rd
- New pedestrian crossing across
  Montgomery Rd with refuge island
  just west of Steepridge Dr

#### Purpose

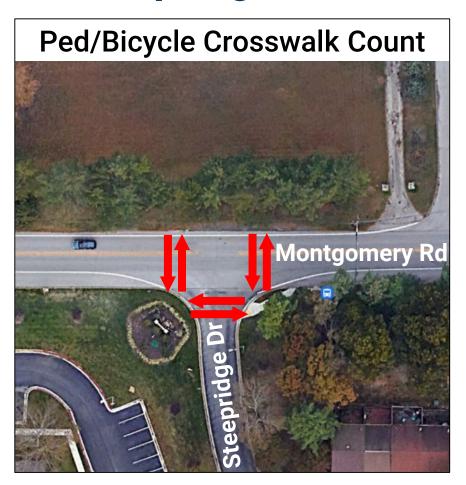
 Quantify change in bicycle and pedestrian volumes after implementation of new sidewalks and pedestrian crossing

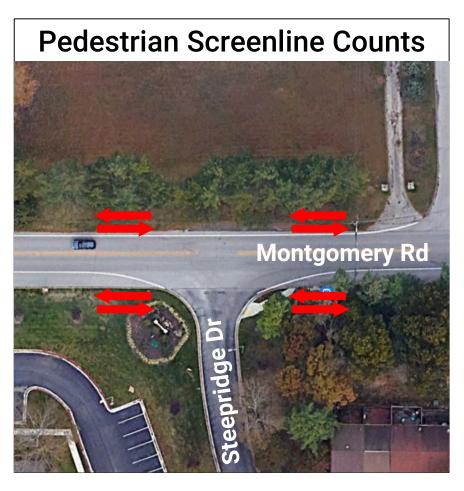






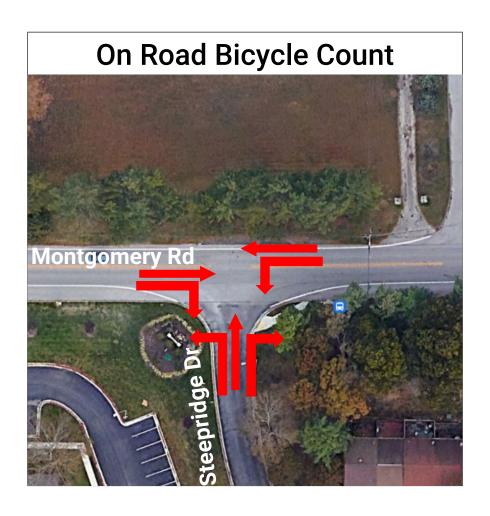
# Howard County: Montgomery Road at Steepridge Drive







# Howard County: Montgomery Road at Steepridge Drive





## **Example Count Spreadsheets**

#### Crosswalk Count

|        |     | South C | rosswalk |      | East Crosswalk |      |     |      | West Crosswalk |      |     |      |
|--------|-----|---------|----------|------|----------------|------|-----|------|----------------|------|-----|------|
| HOUR   | E   | В       | V        | /B   | N              | IB   | S   | В    | N              | IB   | S   | В    |
| ENDING | Ped | Bike    | Ped      | Bike | Ped            | Bike | Ped | Bike | Ped            | Bike | Ped | Bike |
| 06:15  |     |         |          |      |                |      |     |      |                |      |     |      |
| 06:30  |     |         |          |      |                |      |     |      |                |      |     |      |
| 06:45  |     |         |          |      |                |      |     |      |                |      |     |      |
| 07:00  |     |         |          |      |                |      |     |      |                |      |     |      |
| 07:15  |     |         |          |      |                |      |     |      |                |      |     |      |
| 07:30  |     |         |          |      |                |      |     |      |                |      |     |      |
| 07:45  |     |         |          |      |                |      |     |      |                |      |     |      |
| 08:00  |     |         |          |      |                |      |     |      |                |      |     |      |
| 08·15  |     |         |          |      |                |      |     |      |                |      |     |      |

#### Screenline Count

| DATE(m/d/y): |     |     |     |     |     |     |     | Daily | Wkday | Wkend |
|--------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------|
| End Time     | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Avg.  | Avg.  | Avg.  |
| 6:15         |     |     |     |     |     |     |     |       |       |       |
| 6:30         |     |     |     |     |     |     |     |       |       |       |
| 6:45         |     |     |     |     |     |     |     |       |       |       |
| 7:00         |     |     |     |     |     |     |     |       |       |       |
| 7:15         |     |     |     |     |     |     |     |       |       |       |
| 7:30         |     |     |     |     |     |     |     |       |       |       |
| 7:45         |     |     |     |     |     |     |     |       |       |       |
| 8:00         |     |     |     |     |     |     |     |       |       |       |
| 2.15         |     |     |     |     |     |     |     |       |       |       |



## **Example Count Spreadsheets**

### Turning Movement Count

| c | tr | ۵ | ۵ | ۰ |
|---|----|---|---|---|
| J | u  | c | c | L |

| Name>  |            |      |         |       |           |        |      |           |       |       |        |      |         |       |       |
|--------|------------|------|---------|-------|-----------|--------|------|-----------|-------|-------|--------|------|---------|-------|-------|
| HOUR   | From South |      |         |       | From East |        |      | From West |       |       |        |      |         |       |       |
| ENDING | U turn     | Left | Through | Right | Total     | U turn | Left | Through   | Right | Total | U turn | Left | Through | Right | Total |
| 06:15  |            |      |         |       | 0         |        |      |           |       | 0     |        |      |         |       | 0     |
| 06:30  |            |      |         |       | 0         |        |      |           |       | 0     |        |      |         |       | 0     |
| 06:45  |            |      |         |       | 0         |        |      |           |       | 0     |        |      |         |       | 0     |
| 07:00  |            |      |         |       | 0         |        |      |           |       | 0     |        |      |         |       | 0     |
| 07:15  |            |      |         |       | 0         |        |      |           |       | 0     |        |      |         |       | 0     |
| 07:30  |            |      |         |       | 0         |        |      |           |       | 0     |        |      |         |       | 0     |
| 07:45  |            |      |         |       | 0         |        |      |           |       | 0     |        |      |         |       | 0     |
| 08:00  |            |      |         |       | 0         |        |      |           |       | 0     |        |      |         |       | 0     |
| 08-15  |            |      |         |       | n         |        |      |           |       | n     |        |      |         |       | 0     |



## **Next Steps**

| May                   | Consultant conduct counts with updated turning movement, screenline, and crosswalk spreadsheets |
|-----------------------|---|
| June                  | Consultant processes data   |
| July 20               | BMC staff present count data to BPAG  |
| July/August           | Fall count locations are updated/submitted and selected   |
| September/<br>October | Potential months for fall counts  |

### For More Information

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