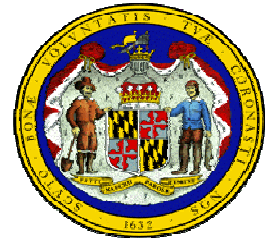




**BALTIMORE REGION  
CRITICAL INFRASTRUCTURE  
COMMUNITY GRANT PROGRAM**



**2007 GRANT APPLICATION**

The Baltimore Urban Area Workgroup (UAWG) recognizes that the information requested herein may be considered sensitive and will be treated as such. If the applicant has any concerns regarding how the information will be stored, reviewed etc, or any other questions regarding the grant application process, please contact the individual listed in the invitation letter from your County Executive or Mayor who will serve as your point of contact for the grant program.

**Name of Applicant Organization** \_\_\_\_\_

**Executive Director/President** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City/State/ZipCode** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Please attach your non-profit certification to this grant application**

**Total funds spent on capital improvements in prior fiscal year**      \$ \_\_\_\_\_

**Number of full time employees** \_\_\_\_\_

**Number of part time employees** \_\_\_\_\_

**Number of volunteers (average/day)** \_\_\_\_\_

**Number of citizens that visit/work with your facility (average/day)** \_\_\_\_\_

**Amount Requested:** \_\_\_\_\_ \$ \_\_\_\_\_

**If you are a school or day care or your organization operates a school or day care within your facility where these infrastructure enhancements will be made, please indicate: whether or not there is a religious affiliation, days the school/day care is in operation, and for the days the facility is in operation, indicate the average daily youth attendance.**

**If you are a religious institution, please indicate how many people comprise your congregation:**

**Please provide the location (s)/address(es) of where the project will be implemented:**

**Project Summary:**

**Organization's Mission and Brief History**

[Empty box for Organization's Mission and Brief History]

**Please describe why your organization may be at a higher risk of potential terrorist threat and/or incident.**

[Empty box for describing potential terrorist threat and/or incident]

**What specific risk/risks do you seek to address with this grant funding?**

**What attempts have you made in the past to respond to this risk by working more closely with local law enforcement and emergency management authorities?**

**How do you believe this funding will supplement and enhance the existing relationship that you currently have with your local law enforcement and emergency management authorities?**

**Prior Year Grant Recipients Only**

**If you received grant funding under this program in a prior year, please provide a progress report on the project. How much were you awarded? How much were you reimbursed? When did you start your project? When did you complete your project?**

## **Total Project Budget**

**Personnel, overtime, response oriented equipment and consultant costs are not permitted.**

\$ \_\_\_\_\_

**Description: (Include cost per item, number of items and explain how you arrived at that cost)**

**Budget Narrative: (Demonstrate how the items purchased will assist your organization in the accomplishment of the project. Also, if in kind supplies or labor are being provided by your organization, please note that below).**

## **Assurances and Certifications**

The grant-funded enhancements requested in this grant application are currently not in the budget of the applicant.

By signing below, I indicate that my organization has given me the authority and permission to make this grant application to the Baltimore Urban Area Work Group.

As indicated by his/her signature below, I have coordinated the proposed enhancements with the law enforcement and/or emergency management authorities in the jurisdiction where the enhancements will be made.

\_\_\_\_\_  
**Applicant President/Executive Director Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Applicant President/Executive Director Name and Title Typed**

**Reviewed:**

\_\_\_\_\_  
**UAWG Law Enforcement Executive for your jurisdiction**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**UAWG Law Enforcement Name and Title Typed**

**GRANT APPLICATION IS DUE TO YOUR LAW ENFORCEMENT  
EXECUTIVE DESIGNEE BY 5:00 PM, MARCH 23, 2007.**

**PLEASE SUBMIT AN ORIGINAL AND 3 COPIES.**

## **UAWG Law Enforcement Representatives**

**Anne Arundel County: Lt. Doyle Batten**  
[P90998@aacounty.org](mailto:P90998@aacounty.org)  
410-222-8651

**Annapolis City: Sgt. Pamela Johnson**  
[pjohnson@annapolis.gov](mailto:pjohnson@annapolis.gov)  
410-268-9000

**Baltimore City: Lt. Rodney Giacomelli**  
[Rodney.Giacomelli@baltimorepolice.org](mailto:Rodney.Giacomelli@baltimorepolice.org)  
410-396-2028

**Baltimore County: Major Jeffrey Caslin**  
[jcaslin@baltimorecountymd.gov](mailto:jcaslin@baltimorecountymd.gov)  
410-887-5672

**Carroll County: Sgt. James Fisher**  
[jfisher@ccg.carr.org](mailto:jfisher@ccg.carr.org)  
410-386-0613

**Harford County: Cpl. Richard Miller**  
[millerr@harfordsheriff.org](mailto:millerr@harfordsheriff.org)  
410-836-5406

**Howard County: Lt. John McKissick**  
[jmckissick@howardcountymd.gov](mailto:jmckissick@howardcountymd.gov)  
410-313-3480