

Heating Oil, Contract #PCR-265-07

Term: 7/07 thru 7/10, plus two one-year extension options

NAME Charles Joanedis
CONTRACTOR Isobunkers, LLC
ADDRESS 2 New Road, Suite 311, Aston, PA 19014
PHONE 610-361-8000
FAX 610-361-8924

Price Schedule:

NYMEX price per gallon plus \$.1495 per gallon transport delivery
NYMEX price per gallon plus \$.1515 per gallon tankwagon delivery

OPIS price per gallon plus \$.0797 per gallon transport delivery
OPIS price per gallon plus \$.0970 per gallon tankwagon delivery

Emergency Delivery: \$90.00 per hour Port-To-Port

Split load delivery to two locations: \$40.00 per occurrence

Saturday Delivery: Transport: No Extra Charge
Saturday Delivery: Tankwagon: Emergency Delivery rates

Sunday or Holiday Delivery: Transport: \$150.00
Sunday or Holiday Delivery: Tankwagon: Emergency Delivery rates

Pump Charges: \$30.00 per occurrence

Extra Hose Charges: No Charge

**BALTIMORE COUNTY PUBLIC SCHOOLS
POSTING**

Bid Number: PCR-265-07

Bid Name: #2 Heating Oil

	Bidders' Names				
	Carroll Home Services	ISOBunkers	Petroleum Marketing Group	Petroleum Traders Corporation	Hess Corporation
NYMEX-					No Bid
Tankwagon \$:	+ .1756	+ .1515	+ .3286		No Bid
Transport \$:	+ .1114	+ .1495	+ .1449	+ .1069	
OPIS-					
Tankwagon \$:	+ .1281	+ .0970	+ .2770		No Bid
Transport \$:	+ .0639	+ .0797	+ .0934	+ .0114	
Total \$:	0.479	0.477	0.8439		
Average \$:	0.11975	0.119425	0.210975		
Notes:					

IMPORTANT: NO AWARD HAS BEEN MADE.

Award bidder (s) has not yet been identified. Complete evaluation of the bids by BCPS representatives will occur in the near future. The recommended award will be available in the Office of Purchasing after the completed evaluation. Bids will not be available for review by bidders at the bid opening. BCPS reserves the right to review all materials and present a recommendation to the Board of Education prior to bids being available for review. Bid documents will only be available for review after approval of the contract by the Board. Bidders may call the Office of Purchasing to set up a date and time for reviewing bid documents.

COPY

BALTIMORE COUNTY PUBLIC SCHOOLS

DIVISION OF BUSINESS SERVICES
DEPARTMENT OF FISCAL SERVICES
OFFICE OF PURCHASING

1940 G GREENSPRING DRIVE
TIMONIUM, MARYLAND 21093
PHONE: (410) 887-4334 FAX: (410) 887-7831

PROPOSAL SHEET

I/We

certify that to the best of my/our knowledge, that this firm, nor any of its officers, directors or partners nor any of its employees directly involved in obtaining contracts with Federal, State or local agencies have been found in violation or attempting to violate procurement articles (Annotated Code of 16.202).

I/We

certify that this bid is made without any previous understanding, agreement, or connection with any person, firm or corporation making a bid for the same supplies, material, equipment and (contracted) services, and is in all respects fair and without collusion or fraud.

I/We

certify that all material and equipment bid by this form and to be supplied to the Baltimore County Public Schools meets all safety and health standards as prescribed by the rules and regulations of the Maryland Occupational Safety and Health Act. MOSHA STANDARDS 29 cfr 1910.

I/We

certify that this firm adheres to or follows non-discriminatory practices with respect to the employment or promotion of personnel without regard to color, creed, race, sex, or national origin.

I/We

propose to furnish, package, mark, and deliver to the Baltimore County Public Schools the supplies, materials, or equipment as required in the accompanying Specifications and at the unit prices indicated.

Is your company a certified Minority Business Enterprise with the State of Maryland ___ Yes No MDOT# ___
Please indicate which group qualifies the business as a Minority Business Enterprise.
(African Americans) (Alaskan Native) (American Indian) (Asians) (Hispanics) (Women) (Physically or Mentally Disabled Individuals)
Is your company a small business with less than fifty (50) employees which generates an annual revenue less than ten (10) million dollars? ___ Yes No
Is your business located within Baltimore County, Maryland? ___ Yes No

As the duly authorized representative of the bidder and having the legal authority to make this proposal, I hereby declare that I have carefully examined the Part I: Terms and Conditions, and Part II: Specifications, forming a part of the agreement and agree to furnish all permits, labor, equipment, and materials to complete repair work as specified for the price indicated, in the manner provided within these specifications, and subsequent pages of this Proposal Sheet, for the Baltimore County Public Schools.

COMPANY ISOBUNKERS LLC FEDERAL ID# 54-1905248
ADDRESS 2 NEW ROAD, SUITE 311
ASTON, PA 19014
SIGNATURE Charles E Joandedis
TYPED NAME/TITLE CHARLES E. JOANEDIS, GENERAL MANAGER
TELEPHONE (610) 361-8000 FAX (610) 361-8924 DATE 6-1-07
REPRESENTATIVE CHARLIE JOANEDIS E-MAIL JOANEDIS@ACENERGY.BIZ
RETURN TO: BALTIMORE COUNTY PUBLIC SCHOOLS, OFFICE OF PURCHASING
1940-G GREENSPRING DRIVE, TIMONIUM, MD 21093

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STATE OF MARYLAND ANTI-BRIBERY AFFIDAVIT

I HEREBY CERTIFY that

- I am the GENERAL MANAGER and the duly authorized representative of the firm of ISOBUNKERS LLC who address is 2 NEW ROAD, SUITE 311
ASTON, PA 19014, and that I possess the legal authority to make this affidavit on behalf of myself and the firm for which I am acting.
- Except as described in paragraph 3 below, neither I, nor to the best of my knowledge, the above firm, nor any of its officers, directors, or partners, or any of its employees directly involved in obtaining contracts with the State or any county, bi-county, or multi-county agency, or subdivision of the State have been convicted of, or have pleaded nolo contendere to a charge of, or have during the course of official investigation or other proceeding admitted in writing or under oath acts or omissions committed after July 1, 1997, which constitute bribery, attempted bribery, or conspiracy to bribe under the provisions of Article 27 of the Annotated Code of Maryland or under the laws of any state or federal government.
- (State "none" or, as appropriate, list any conviction, plea, or admission described in paragraph 2 above, with the date; court, official, or administrative body; and the sentence or disposition, if any.)

NONE

I acknowledge that this affidavit is to be furnished to the requesting agency, to the Secretary of Budget and Fiscal Planning of Maryland, and, where appropriate, to the Board of Public Works and the Attorney General under 16-202, S.F. of the Annotated Code of Maryland. I acknowledge that if the representations set forth in this affidavit are not true and correct, the State may terminate any contract awarded and take any other appropriate action. I further acknowledge that I am executing this affidavit in compliance with 16-203, S.F. of the Annotated Code of Maryland, which provides that certain persons who have been convicted or have admitted to bribery, attempted bribery, or conspiracy to bribe may be disqualified, either by operation of law or after a hearing, from entering into contracts with the State or any of its agencies or subdivisions.

I do solemnly declare and affirm under the penalties of perjury that the contents of this affidavit are true and correct.

Cheyl Ann Tomlinson
Witness

Charles E. Joanelis
Signature

6-1-07
Date

STATE OF MARYLAND TAX CERTIFICATION

At the time a bid or proposal for a State procurement contract of \$10,000 or more is submitted, the bidder or offeror shall certify to the procurement officer that the bidder or offeror has paid all taxes, unemployment insurance contribution, reimbursement payments, and interest not barred by limitations and payable to the comptroller, the Department of Assessments and Taxation or the Department of Economic and Employment Development or has provided for payment in a manner satisfactory to the unit responsible for collection; and if the bidder or offeror is a vendor of tangible personal property, the bidder or offeror possesses a valid sales and use tax license under Title 11, Subtitle 7 of the Tax - General Article.

I acknowledge that this certificate is to be furnished to the requesting agency, and to the Comptroller of the Treasury, Sales and Use Tax Division under 13-222, S.F. of the Annotated Code of Maryland. I acknowledge that, if the representations set forth in this certificate are not true and correct, the State may terminate any contract awarded and take any other appropriate action.

I do solemnly declare and affirm under the penalties of perjury that the contents of this certificate are true and correct.

Cheyl Ann Tomlinson
Witness

Charles E. Joanelis
Signature

6-1-07
Date

CHERYL ANN TOMLINSON
Name/Title (please type or print)

CHARLES E. JOANELIS
Name/Title (please type or print)
GENERAL MANAGER

6-1-07
Date

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CERTIFICATION REGARDING U.S. GOVERNMENT DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION

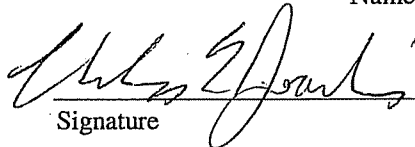
This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 34 CFR, part 85, Section 85.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

(1) The prospective participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

(2) Where the prospective participant is unable to certify to any of the statement in this certification, such prospective participant shall attach an explanation to this proposal.

CHARLES E. JOANEDIS, GENERAL MANAGER

Name and Title of Authorized Agency/Organization Representative

 6-1-07
Signature Date

ISOBUNKERS LLC
Agency/Organization

*Above certification instituted by the U.S. Department of Education for all grantees and subgrantees as of fiscal year 1990.

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REFERENCES

List at least 3 projects (preferably school systems) -- one may be with BCPS, completed by your organization in the last eighteen (18) months. References--should include projects of similar scope and size for which your firm has provided similar service.

PROJECT #1

SUPPLY HEATING OIL - 6,000,000 GALS/YR

Project #1--Brief Description of Type of Project

PHILADELPHIA SCHOOL DISTRICT

Organization's name for Public Project #1

BILL COPES

()
Company's Phone #

(215) 400-5268
Representative's Phone #

(215) 400-4322
Fax Number

()
800 Number

PROJECT #2

SUPPLY HEATING OIL - 2,000,000 GALS/YR

Project #2--Brief Description of Type of Project

ANNE ARUNDEL COUNTY PUBLIC SCHOOLS

Organization's name for Public Project #2

VINCE O'BRIEN

()
Company's Phone #

(410) 222-5170
Representative's Phone #

(410) 222-5624
Fax Number

()
800 Number

PROJECT #3

SUPPLY HEATING OIL - 4,600,000 GAL/YR

Project #3--Brief Description of Type of Project

STATE OF NEW YORK

Organization's name for Public Project #3

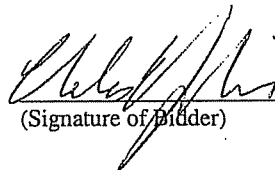
COLEEN MESSIER

()
Company's Phone #

(518) 474-1108
Representative's Phone #

(518) 486-5628
Fax Number

()
800 Number


(Signature of Bidder)

6-1-07
(Date)

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SMALL AND MINORITY BUSINESS ENTERPRISE UTILIZATION AFFIDAVIT

The undersigned as a contractor does hereby make the following Affidavit. I acknowledge the Small Business Enterprise (SBE) and Certified Minority Business Enterprise (MBE) participation goal of fourteen (14) percent for the contract with the Baltimore County Board of Education, and commit to make a good faith effort to achieve this goal. In the solicitation of subcontract quotations or offerors, all SBE and MBE subcontractors and suppliers were provided not less than the same information and amount of time to respond to the solicitations as non-Small Business Enterprise and Minority Business Enterprise subcontractors.

The solicitation process was conducted in such a manner so as to otherwise not place SBE and MBE subcontractors at a competitive disadvantage to non-SBE and MBE subcontractors.

I UNDERSTAND THAT THE FAILURE TO SUBMIT THIS AFFIDAVIT TO THE BOARD OF EDUCATION MAY RESULT IN A DETERMINATION THAT THIS BID IS NON-RESPONSIVE.

I understand that I must submit the SBE/MBE documentation described in the bid documents at the time of bid. Furthermore, I understand that failure to comply with this contract requirement may result in a determination that my bid is non-responsive and therefore would not be awarded to me.

I understand and agree that, if awarded the contract, we will implement the provisions of the above paragraph with respect to subcontracts to be let after the award of the contract, but that such subcontracts will not be let until the Board of Education has reviewed and approved the SBE/MBE submittals.

I understand and agree that, if awarded the contract, I will and do hereby authorize representatives of the Baltimore County Board of Education to examine, from time to time, the books, records and files of this organization to the extent that such data relates and pertains to the affirmative action pursuant to this contract.

I do solemnly declare and affirm under the penalty of perjury that the contents of the foregoing document are true and correct to the best of my knowledge, information, and belief.

ISOBUNKERS LLC
Company Name
2 NEW ROAD, SUITE 311
ASTON, PA 19014
Address

Charles E. Joanedis
Signature
CHARLES E. JOANEDIS
Printed Name

Sworn and subscribed before me this 25 day of MAY in the year 2007.

George D. Madonna
Notary Public

